

UNION LEADER CORPORATION

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NHPUC 15APR'15AM11:51

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STATE OF NH - PUBL UTILITIES C
ATTN: ~~DEBBIE GILMAN~~ DEBRA HOWLAND
21 S FRUIT ST STE #10
CONCORD NH 03301-2428

I hereby certify that the legal notice: (0001476170) DRM 15-075 RULEMAKING O.O.N.
was published in the New Hampshire Union Leader
On:
04/13/2015.



4/13/2015

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

13th day of April 2015


Notary Public